

## Written Assembly Questions for answer on 07 November 2005

**R** - Signifies the Member has declared an interest.

**W** - Signifies that the question was tabled in Welsh.

(Self identifying Question no. shown in brackets)

### ***To ask the Minister for Education and Lifelong Learning***

**Alun Cairns (South Wales West):** Will the Minister list in detail the criteria taken into account when considering a local authority's request to close a primary school. (WAQ44654)

### ***To ask the Minister for Health and Social Services***

**William Graham (South Wales East):** Will the Minister make a statement on how he is ensuring the full evaluations of the Prostate Cancer Charter for Action pilot campaign will be applied within Wales. (WAQ44653)